

***Lucerne Park  
Community Development District***

***Agenda***

***January 16, 2025***

# AGENDA

# *Lucerne Park*

## *Community Development District*

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219 East Livingston Street, Orlando, Florida 32801

Phone: 407-841-5524 – Fax: 407-839-1526

January 9, 2025

**Board of Supervisors  
Lucerne Park  
Community Development District**

Dear Board Members:

The regular meeting of the Board of Supervisors of **Lucerne Park Community Development District** will be held **Thursday, January 16, 2025 at 9:30 AM** at the **Holiday Inn, Winter-Haven, 200 Cypress Gardens, Blvd., Winter Haven, FL 33880.**

Those members of the public wishing to attend the meeting can do so using the information below:

**Zoom Video Link:** <https://us06web.zoom.us/j/85375188999>

**Call-In Information: 1 305 224 1968**

**Meeting ID: 853 7518 8999**

### **Board of Supervisors Meeting**

1. Roll Call
2. Public Comment Period
3. Approval of Minutes of the November 21, 2024 Landowners' and Board of Supervisors Meetings
4. Consideration of Data Sharing & Usage Agreement with Polk County Property Appraiser
5. Consideration of Non-Ad Valorem Contract Agreement with Polk County Property Appraiser
6. Staff Reports
  - A. Attorney
  - B. Engineer
  - C. Field Manager's Report
    - i. Consideration of Proposals for Curb Striping (pressure washing and painting)
    - ii. Discussion of Additional Seasonal Janitorial Services
    - iii. Consideration of "No Idle" Signs at Entrance
  - D. District Manager's Report
    - i. Approval of Check Register
    - ii. Balance Sheet & Income Statement
7. Other Business
8. Supervisors Requests
9. Adjournment

# MINUTES

**MINUTES OF MEETING  
LUCERNE PARK  
COMMUNITY DEVELOPMENT DISTRICT**

The Landowners' meeting of the Board of Supervisors of the Lucerne Park Community Development District was held on Thursday, **November 21, 2024** at 9:30 a.m. at the Holiday Inn, Winter Haven, 200 Cypress Gardens Blvd., Winter Haven, Florida and via Zoom.

Present were:

Bobbie Henley  
Lindsey Roden  
Kristen Cassidy  
Diana Macecsko  
Joan Griffin  
Tricia Adams  
Roy Van Wyk

**FIRST ORDER OF BUSINESS**

**Determination of Number of Voting Units**

Ms. Adams stated two landowners are in attendance so there are two voting units represented.

**SECOND ORDER OF BUSINESS**

**Call to Order**

Ms. Adams called the meeting to order.

**THIRD ORDER OF BUSINESS**

**Election of Chairman for the Purpose of  
Conducting Landowners' Meeting**

Ms. Adams asked for any objections to her serving as Chair.

**FOURTH ORDER OF BUSINESS**

**Nominations for the Positions of  
Supervisor (1)**

Ms. Adams noted seat #5 is open and asked for any nominations. Joan Griffin was nominated.

**FIFTH ORDER OF BUSINESS**

**Casting of Ballots**

Ms. Adams stated the landowners completed their ballots. Ms. Adams announced that two votes were cast for Joan Griffin.

**SIXTH ORDER OF BUSINESS**

**Tabulation of Ballots and Announcement of Results**

Joan Griffin will be assigned to seat #5 and will serve a four-year term on the Board effective immediately.

**SEVENTH ORDER OF BUSINESS**

**Landowners Questions and Comments**

Ms. Adams asked for any comments from District Counsel. Mr. Van Wyk had no comments.

**EIGHTH ORDER OF BUSINESS**

**Adjournment**

Ms. Adams stated adjourned the meeting.

the 1990s, the number of people in the world who are living in poverty has increased from 1.1 billion to 1.5 billion (World Bank 2000).

There are a number of reasons for this increase. One of the main reasons is the rapid population growth in the developing countries. The population of the world is expected to reach 8 billion by the year 2025 (United Nations 2000).

Another reason is the increasing inequality in the distribution of income. The rich countries are becoming richer, while the poor countries are becoming poorer (World Bank 2000).

There are also a number of other factors that contribute to the increase in poverty, such as the effects of globalization and the impact of the environment (World Bank 2000).

It is clear that poverty is a complex and multifaceted problem that requires a comprehensive and coordinated approach to address it (World Bank 2000).

One of the main challenges in addressing poverty is the lack of resources in the developing countries. The poor countries have limited access to capital, technology, and skilled labour (World Bank 2000).

Another challenge is the impact of the environment on poverty. The poor people are often living in areas that are vulnerable to natural disasters and climate change (World Bank 2000).

There are a number of strategies that can be used to address poverty, such as increasing investment in education and health care, promoting economic growth, and improving the environment (World Bank 2000).

It is important to note that poverty is not just a lack of income, but also a lack of access to basic services and opportunities (World Bank 2000).

Therefore, it is essential to take a holistic approach to address poverty, one that considers the social, economic, and environmental factors that contribute to it (World Bank 2000).

Only through such a comprehensive approach can we hope to reduce the number of people living in poverty and create a more equitable and sustainable world (World Bank 2000).

The World Bank has a number of programs and initiatives that are aimed at addressing poverty in the developing countries (World Bank 2000).

One of these programs is the International Development Association (IDA), which provides concessional loans and grants to the poor countries (World Bank 2000).

Another program is the World Bank's Poverty Reduction and Economic Growth (PREG) program, which is aimed at promoting economic growth and reducing poverty (World Bank 2000).

There are also a number of other programs and initiatives that are aimed at addressing poverty, such as the World Bank's Millennium Development Goals (MDGs) (World Bank 2000).

It is clear that poverty is a global problem that requires the attention and cooperation of all countries (World Bank 2000).

Only through a concerted effort can we hope to create a world where everyone has the opportunity to live a decent and dignified life (World Bank 2000).

**MINUTES OF MEETING  
LUCERNE PARK  
COMMUNITY DEVELOPMENT DISTRICT**

The regular meeting of the Board of Supervisors of the Lucerne Park Community Development District was held on Thursday, **November 21, 2024** at 9:30 a.m. at the Holiday Inn, Winter Haven, 200 Cypress Gardens Blvd., Winter Haven, Florida and via Zoom.

Present and constituting a quorum:

Bobbie Henley	Chairperson
Lindsey Roden	Vice Chairperson
Kristen Cassidy	Assistant Secretary
Diana Macecsko	Appointed as Assistant Secretary
Joan Griffin	Appointed as Assistant Secretary

Also present were:

Tricia Adams	District Manager, GMS
Roy Van Wyk	District Counsel, Kilinski Van Wyk
Rey Malave <i>by Zoom</i>	District Engineer
Marshall Tindall	Field Services, GMS

**FIRST ORDER OF BUSINESS**

**Roll Call**

Ms. Adams called the meeting to order. Four Board members were in attendance constituting a quorum.

**SECOND ORDER OF BUSINESS**

**Public Comment Period**

Ms. Adams stated there are no members of the public in attendance or on Zoom.

**THIRD ORDER OF BUSINESS**

**Approval of Minutes of the September 19,  
2024 Board of Supervisors Meeting**

Ms. Adams presented the minutes from the September 19, 2024 Board of Supervisors meeting. The minutes have been reviewed by District Counsel and District Management. If there are no corrections from Board members, is there a motion to approve as presented?



On MOTION by Ms. Henley, seconded by Ms. Emily Cassidy, with all in favor, the Minutes from the September 19, 2024 Board of Supervisors Meeting, were approved.

**FOURTH ORDER OF BUSINESS**

**Organizational Matters**

**A. Administration of Oath of Office to Newly Elected Supervisor**

Ms. Adams administered the oath of office to Joan Griffin.

**B. Consideration of Resolution 2025-01 Canvassing and Certifying the Results of Landowners' Election**

Ms. Adams noted Resolution 2025-01 memorializes that as a result of the landowners' election Joan Griffin has been elected to seat #5 and will serve a 4-year term through November 2028.

On MOTION by Ms. Roden seconded by Ms. Henley, with all in favor, Resolution 2025-01 Canvassing and Certifying the Results of the Landowner's Election, was approved.

**C. Consideration of Resolution 2025-02 Declaring Seats 2 and 3 Vacant**

Ms. Adams stated seat 2 held by Kristen Cassidy and seat 3 are vacant.

On MOTION by Ms. Roden seconded by Ms. Henley, with all in favor, Resolution 2025-02 Declaring Seats 2 and 3 Vacant, was approved.

**D. Appointment of Individuals to Fulfill the Board Vacancies (Seats 2 and 3)**

Ms. Henley appointed Diana Macecsko to seat 3 with a term expiring in November of 2028.

On MOTION by Ms. Henley seconded by Ms. Roden, with all in favor, the Appointment of Diana Macecsko to Seat No. 3, was approved.

**E. Administration of Oath of Office to Newly Appointed Supervisors**

Ms. Adams administered the oath of office to Diana Macecsko. Mr. Van Wyk reviewed Sunshine Law, Public Records Law and Ethics Law, Ethics training and Form-1.

**F. Election of Officers**

**G. Consideration of Resolution 2025-03 Electing Officers**

Ms. Adams noted Bobbie Henley serves as Chair and Lindsey Roden as Vice Chair with the three remaining Supervisors as Assistant Secretaries.

On MOTION by Ms. Henley seconded by Ms. Macecsko, with all in favor, Resolution 2025-03 Electing Officers – Same as Previous Slate with New Board Members Serving as Assistant Secretaries, was approved.

**FIFTH ORDER OF BUSINESS**

**Consideration of Resolution 2025-04  
Authorizing Publication of Legal Notices  
on Public Website**

Ms. Adams stated Polk County has set up a public website for notices. The District can piggyback off that website and publish some legal notices.

On MOTION by Ms. Roden seconded by Ms. Griffin, with all in favor, Resolution 2025-04 Authorizing Publication of Legal Notices on Public Website, was approved.

**SIXTH ORDER OF BUSINESS**

**Staff Reports**

**A. Attorney**

Mr. Van Wyk will get Supervisor notebooks to the new Supervisors.

**B. Engineer**

Mr. Malave had nothing to report. Mr. Malave left the meeting at this time.

**C. Field Managers Report**

Mr. Tindall presented the Field Manager’s Report.

**i. Consideration of Proposal for Curb Striping and No Parking Signs**

The Board agreed to start with the signs and if no response look into striping. Mr. Tindall will bring a proposal for the entrance signs to the next meeting.

**D. District Manager’s Report**

**i. Approval of Check Register**

Ms. Adams presented the check register from September 6<sup>th</sup> through November 7<sup>th</sup> totaling \$82, 256.15. A detailed run summary follows the check register.

On MOTION by Ms. Henley seconded by Ms. Griffin, with all in favor, the Check Register, were approved.

**ii. Balance Sheet and Income Statement**

Ms. Adams presented the unaudited financials through the end of September, found on page 54 of the agenda package.

**SEVENTH ORDER OF BUSINESS**

**Other Business**

There being no comments, the next item followed.

**EIGHTH ORDER OF BUSINESS**

**Supervisors Requests**

There being no comments, the next item followed.

**NINTH ORDER OF BUSINESS**

**Adjournment**

On MOTION by Ms. Griffin, seconded by Ms. Roden, with all in favor, the meeting was adjourned.

\_\_\_\_\_  
Secretary / Assistant Secretary

\_\_\_\_\_  
Chairman / Vice Chairman

# SECTION IV



POLK COUNTY PROPERTY APPRAISER

Revised 01/2025  
ADA Compliant

2025 Data Sharing and Usage Agreement

This Data Sharing and Usage Agreement, hereinafter referred to as "Agreement," establishes the terms and conditions under which the Lucerne Park Community Development District hereinafter referred to as "agency," can acquire and use Polk County Property Appraiser data that is exempt from Public Records disclosure as defined in [FS 119.071](#).

In accordance with the terms and conditions of this Agreement, the agency agrees to protect confidential data in accordance with [FS 282.3185](#) and [FS 501.171](#) and adhere to the standards set forth within these statutes.

**For the purposes of this Agreement, all data is provided. It is the responsibility of the agency to apply all statutory guidelines relative to confidentiality and personal identifying information.**

The confidentiality of personal identifying information including: names, mailing address and OR Book and Pages pertaining to parcels owned by individuals that have received exempt / confidential status, hereinafter referred to as "confidential data," will be protected as follows:

1. The **agency** will not release **confidential data** that may reveal identifying information of individuals exempted from Public Records disclosure.
2. The **agency** will not present the **confidential data** in the results of data analysis (including maps) in any manner that would reveal personal identifying information of individuals exempted from Public Records disclosure.
3. The **agency** shall comply with all state laws and regulations governing the confidentiality and exempt status of personal identifying and location information that is the subject of this Agreement.
4. The **agency** shall ensure any employee granted access to **confidential data** is subject to the terms and conditions of this Agreement.
5. The **agency** shall ensure any third party granted access to **confidential data** is subject to the terms and conditions of this Agreement. Acceptance of these terms must be provided in writing to the **agency** by the third party before personal identifying information is released.
6. The **agency** agrees to comply with all regulations for the security of confidential personal information as defined in [FS 501.171](#).
7. The **agency**, when defined as "local government" by [FS 282.3185](#), is required to adhere to all cybersecurity guidelines when in possession of data provided or obtained from the Polk County Property Appraiser.

The term of this Agreement shall commence on **January 1, 2025**, and shall run until **December 31, 2025**, the date of signature by the parties notwithstanding. **This Agreement shall not automatically renew.** A new agreement will be provided annually to ensure all responsible parties are aware of and maintain the terms and conditions of this Data Sharing and Usage Agreement.

In witness of their agreement to the terms above, the parties or their authorized agents hereby affix their signatures.

**POLK COUNTY PROPERTY APPRAISER**

Signature: Neil Combee

Print: Neil Combee

Title: Polk County Property Appraiser

Date: January 7, 2025

Agency: Lucerne Park CDD

Signature: \_\_\_\_\_

Print: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Please email the signed agreement to [pataxroll@polk-county.net](mailto:pataxroll@polk-county.net).

# SECTION V

# CONTRACT AGREEMENT

This Agreement made and entered into on Monday, January 13, 2025 by and between the Lucerne Park Community Development District, a local unit of special purpose government of the State of Florida hereinafter referred to as the 'Special District', and Neil Combee, Polk County Property Appraiser, a Constitutional Officer of the State of Florida, whose address is 255 North Wilson Ave., Bartow, FL 33830, hereinafter referred to as the 'Property Appraiser'.

1. Section [197.3632](#) Florida Statutes, provides that special assessments of non-ad valorem taxes levied by the Special District may be included in the assessment rolls of the County and collected in conjunction with ad valorem taxes as assessed by the Property Appraiser. Pursuant to that option, the Property Appraiser and the Special District shall enter into an agreement providing for reimbursement to the Property Appraiser of administrative costs, including costs of inception and maintenance, incurred as a result of such inclusion.
2. The parties herein agree that, for the 2025 tax year assessment roll, the Property Appraiser will include on the assessment rolls such special assessments as are certified to her by the Lucerne Park Community Development District.
3. The term of this Agreement shall commence on January 1, 2025 or the date signed below, whichever is later, and shall run until December 31, 2025, the date of signature by the parties notwithstanding. This Agreement shall not automatically renew.
4. The Special District shall meet all relevant requirements of Section [197.3632](#) & [190.021](#) Florida Statutes.
5. The Special District shall furnish the Property Appraiser with up-to-date data concerning its boundaries and proposed assessments, and other information as requested by the Property Appraiser to facilitate in administering the non-ad valorem assessment in question. Specifically, if assessments will be included on the 2025 TRIM Notice, the Special District shall provide **proposed assessments no later than Friday, July 11, 2025**. The Special District's assessments shall, as far as practicable, be uniform (e.g. one uniform assessment for maintenance, etc.) to facilitate the making of the assessments by the mass data techniques utilized by the Property Appraiser.
6. The Special District shall certify to the Property Appraiser the Special District's annual installment and levy **no later than Monday, September 15, 2025**. The Property Appraiser shall, using the information provided by the Special District, place the Special District's non ad-valorem special assessments on properties within the district for inclusion on the 2025 tax roll.
7. The Property Appraiser shall be compensated by the Special District for the administrative costs incurred in carrying out this Agreement at the rate of 1% of the amount levied on the TRIM Notice or if the TRIM Notice is not used, the rate shall be 1% of the amount levied on the 2025 tax roll. For the TRIM Notice, the Property Appraiser will require **payment on or before Monday, September 15, 2025** for processing within the Property Appraiser budget year (October 1st – September 30th).
8. If the actual costs of performing the services under this agreement exceed the compensation provided for in Paragraph 7, the amount of compensation shall be the actual costs of performing the services under this agreement.
9. If tax roll corrections are requested by the Special District, the Property Appraiser shall be compensated by the Special District for the administrative costs incurred at the rate of \$5.00 for each tax roll correction exceeding ten (10) corrections per tax year.

The Special District shall indemnify and hold harmless, to the extent permitted by Florida law and without waiving its right of any applicable sovereign immunity, the Property Appraiser and all respective officers, employees, agents and instrumentalities from any and all liability, losses or damages, including attorneys' fees and costs of defense, which the Property Appraiser and all respective officers, employees, agents or instrumentalities may incur as a result of claims, demands, suits, causes of actions or proceedings of any kind or nature arising out of, relating to or resulting from the negligent or intentional acts or omissions of the Special District or its employees, agents, servants, partners, principals, or subcontractors arising out of, relating to, or resulting from the performance of the Agreement. The Special District shall pay all claims and losses in connection therewith and shall investigate and defend all claims, suits or actions of any kind or nature in the name of the Property Appraiser where applicable, including appellate proceedings, and shall pay all costs, judgments, and attorneys' fees which may issue thereon.

EXECUTED By:

\_\_\_\_\_  
Special District Representative

\_\_\_\_\_  
Print name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

Neil Combee  
Polk County Property Appraiser  
By:



\_\_\_\_\_  
Neil Combee, Property Appraiser

# SECTION VI



# SECTION C

# Lucerne Park CDD

## Field Management Report

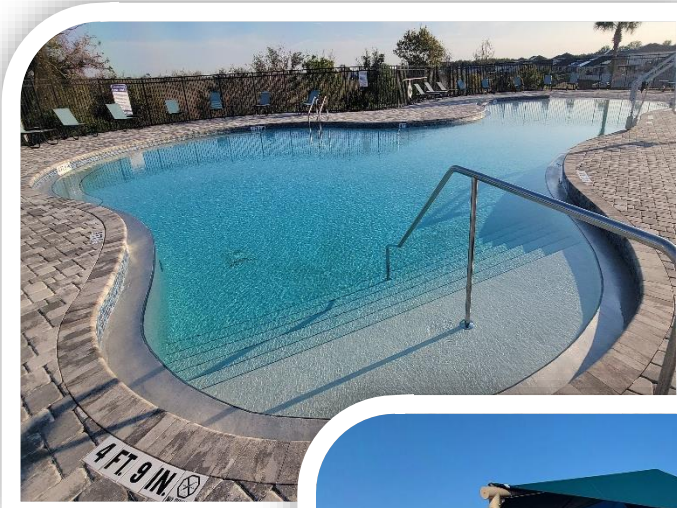


January 16, 2025  
Marshall Tindall  
Field Services Manager  
GMS

# Complete

## Amenity Review

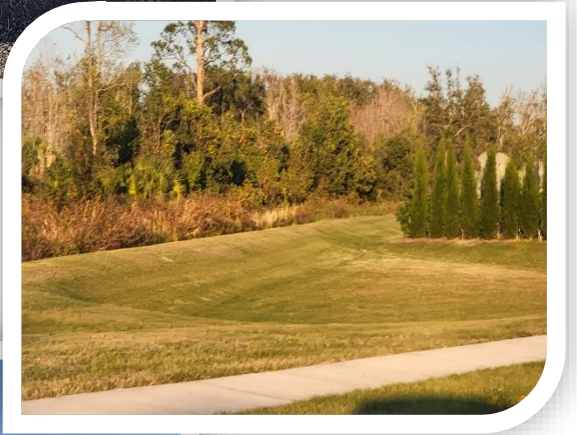
- ✚ Pool facilities have been well maintained.
- ✚ Chaise lounge chairs all had their webbing replaced.
- ✚ Additional rubber mulch was added to playground.
- ✚ Replaced damaged hinges to aluminum fence behind playground.



# Complete

## Landscaping Review

- ✚ Landscapers have kept district areas clean and well kept.
- ✚ Reviewing entrances for fill ins.



# In Progress

## Curb striping

- ✚ Estimates solicited from vendors and pricing summary created for discussion and consideration.



## Fence repairs

- ✚ Fence repairs are underway.
- ✚ Blocked easements are a hurdle that we are working to overcome.



# Upcoming

## General Maintenance

- ✚ Clear cones and associated blockade after repairing washout from hydrant work done by utilities.
- ✚ Cleaning, touchups and painting of entrance monument signs, amenity building, and playground equipment.
- ✚ Review storm drains and perform minor cleanouts as needed.



# Conclusion

For any questions or comments regarding the above information, please contact me by phone at (407) 346-2453, or by email at [mtindall@gmscfl.com](mailto:mtindall@gmscfl.com). Thank you.

Respectfully,

Marshall Tindall

## Lucerne Park CDD Field Summary

1/16/2025

<b>Preparation - Pressure Washing</b>		<u>Scope</u>	<u>Total</u>
A1	Clean Star Services	9000 Linear Feet of miami curb. Pressure washing to prep for painting.	\$2,000.00
A2	Pineapple Services	9000 Linear Feet of miami curb. Pressure washing to prep for painting.	\$3,150.00
A3	Pressure Wash This	9000 Linear Feet of miami curb. Pressure washing to prep for painting.	TBD

<b>Curb painting</b>		<u>Scope</u>	<u>Total</u>
B1	ACPLM	9000 Linear Feet of miami curb. Painting curbs yellow. Only curbs no aprons.	\$22,275.00
B2	Central Florida Striping	9000 Linear Feet of miami curb. Painting curbs yellow. Only curbs no aprons.	\$25,650.00
B3	Fausnight	9000 Linear Feet of miami curb. Painting curbs yellow. Only curbs no aprons.	\$25,200.00

<b>Janitorial</b>		<u>Scope</u>	<u>Annual</u>
C	CSS	Adds season services Adds Extra empty on dog waste station by roundabout <i>(Current annual total: 14,700)</i>	\$16,400.00

<b>E</b>		<u>Scope</u>	<u>Total</u>
D	GMS	x10 No Idle signs at entrances based on previous discussions for consideration.	\$1,900.80



# SECTION 1



## PROPOSAL

<b>DATE</b>	January 8, 2025
<b>CUSTOMER NAME</b>	Lucerne Park HOA
<b>ADDRESS</b>	Davenport
<b>REQUESTED BY</b>	Marshall Tindall
<b>LOCATION OF JOB</b>	Community Area

### Pressure wash of 9,000 linear footage as indicated in map

- “Approximate linear footage of tow zones minus the driveway aprons: LF 9,000”

**\$ 2,000.00**

Materials and equipment are included on the proposal

Please call us if you have any question and thank you for your business, we appreciate it very much.

Sincerely,

**CSS Clean Star Services of Central Florida, INC**

**Tracy Chacon**  
**(407) 456-9174**  
[tchacon@starcss.com](mailto:tchacon@starcss.com)

**Sandro Di Lollo**  
**(407) 668-1338**  
[sdilollo@starcss.com](mailto:sdilollo@starcss.com)

# ESTIMATE

**Pineapple Services LLC**  
5807 Judy Dee Dr  
Orlando, FL 32808-4203

maintenance@pineappleserviceusa.c  
om  
+1 (407) 401-1215



**Bill to**  
Marshall Tindall  
Lucerne Park Reserve  
219 Esst Livingstone St  
Orlando, Florida 32801

**Ship to**  
Marshall Tindall  
Lucerne Park Reserve  
219 Esst Livingstone St  
Orlando, Florida 32801

## Estimate details

Estimate no.: 2025-LPR-0109  
Estimate date: 01/09/2025

#	Product or service	Description	Qty	Rate	Amount
1.	<b>Sales</b>	Pressure Washing Miami curbs ,Only sections noted as no Parking /tow-away zone approximate 9000 liner feet .Will be using water from the pool area to safe on cost		\$3,150.00	\$3,150.00
				<b>Total</b>	<b>\$3,150.00</b>

Accepted date

Accepted by

the 1990s, the number of people in the world who are living in poverty has increased from 1.2 billion to 1.6 billion (World Bank 2000).

There are a number of reasons for this increase in poverty. One of the main reasons is the rapid population growth in the developing countries. The population of the world is expected to reach 8 billion by the year 2025 (United Nations 2000).

Another reason is the increasing inequality in the distribution of income. The rich countries are becoming richer, while the poor countries are becoming poorer (World Bank 2000).

There are also a number of other factors that contribute to the increase in poverty, such as the increasing cost of education and health care, and the increasing unemployment rate (World Bank 2000).

It is clear that the problem of poverty is a complex one, and it requires a multi-faceted approach to solve it. This paper will discuss some of the causes of poverty and some of the ways in which it can be reduced.

The first cause of poverty is the rapid population growth in the developing countries. The population of the world is expected to reach 8 billion by the year 2025 (United Nations 2000).

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Marshall Tindall <mtindall@gmscfl.com>

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## Contact Info

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**Jon Brasier** <jbrasier@acplm.net>  
To: Marshall Tindall <Mtindall@gmscfl.com>

Thu, Nov 21, 2024 at 11:01 AM

Marshall,  
I can confirm that for 9,000 LF our proposal to you would be \$22,275.00 with minor prep. We suggest pressure washing be done before we arrive for proper adherence. Pressure washing is not a service we offer at this time.

Best Regards,

**Jon Brasier**  
[jbrasier@acplm.net](mailto:jbrasier@acplm.net)  
Cell (813) 495-4596  
Office (813) 633-0548  
Fax (813) 634-2686  
[www.acplm.net](http://www.acplm.net)



[Quoted text hidden]

Craig Burns Enterprises, Inc

# Estimate

Db: Central Florida Striping  
 PO Box 2349  
 Eaton Park, FL 33840  
 (863) 619-2172

Date	Estimate #
11/21/2024	Lucerne Par

Name / Address
Governmental Management Services 219 E Livingston St Orlando, FL

Project					
Lucerne Park CDD - Curb Paint					

Item	Description	Qty	U/M	Rate	Total
Curb Painted Yellow	Curb Painted Yellow	13,120	LF	2.85	37,392.00
				<b>Subtotal</b>	37,392.00
<small>Note: Additional items/qtls will be billed at unit prices. Paint includes two coats applied at initial striping. Additional coats, if required, will be billed at unit prices. All signs installed to FDOT stds. Deviations will result in additional charges. If core-drilling is required an additional charge of \$50.00 each will apply. Includes one move-in. Add'l move ins will be \$250.00 ea. This quote is valid for 30 days. Prices are contingent upon award of all items quoted. All night and weekend work will be \$1,200.00 per day.</small>				<b>Sales Tax (7.0%)</b>	\$0.00
				<b>Total</b>	37,392.00

**NOTE:** With driveway aprons removed, linear feet was reduced to approx **9000**. An updated estimate has not been received, but vendor confirmed via email that the **Rate** would be the same with the scope reduction.  
**9000 LF @ \$2.85 per-LF = \$25,650.00**



# PROPOSAL

910 Charles Street  
 Longwood, FL 32750  
 (407) 261-5446 \* Fax (407) 261-5449

TO: GMS

Attention: Marshall Tindall  
[Mtindall@gmscfl.com](mailto:Mtindall@gmscfl.com)

PHONE	DATE
	01/14/25
PROPOSAL #	
25-0026	
JOB NAME/LOCATION	
Lucerne Park CDD Painted Curb Old Lucerne Park Rd City of Winter Haven	


We hereby submit specifications and estimates for:

Item	Description	Quantity	U/M	Unit Price	Amount
	Painted Curb Markings - Red	1	LS	\$ 25,200.00	\$ 25,200.00

**Notes:**

- 1) Proposal covers 9000 LF of red painted curb per email from Marshall Tindall on 1/13/25
  - 2) Proposal covers curb paint only no stenciling or additional striping.
- If additional striping is required please contact us for a price.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control.

<b>Total:</b>	<b>\$ 25,200.00</b>
Authorized Signature	<b>Terms: Net 30</b>
	Proposal Valid for 90 Days

**Acceptance of Proposal** The above prices, specifications and conditions are satisfactory and hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance

Signature

<b>CONTACTS:</b>	Estimating Department Phil Fausnight, President/Contracts Administrator John Bruce, Project Coordinator/Scheduling Cris Mercedes, Gen Admin, Insurance, Submittals	<a href="mailto:estimating@fausnight.com">estimating@fausnight.com</a> <a href="mailto:phil@fausnight.com">phil@fausnight.com</a> <a href="mailto:john.bruce@fausnight.com">john.bruce@fausnight.com</a> <a href="mailto:cris@fausnight.com">cris@fausnight.com</a>
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# SECTION 2



**Lucerne Park CDD: Janitorial & Waste Summary**

<b>2025 Budget</b>	<b>\$16,160</b>
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**Vendor: Clean Star Services**

**Summary of services**

	Qty	Month	Year
<b>Janitorial</b> <b>3x per week: Amenity building service</b>		\$475	\$5,700

Garbage - Mail Area ( <b>3x week</b> )	2	\$200	\$2,400
Garbage - Pool Area (2x week)	4	\$200	\$2,400
Garbage - Playground (2x week)	1	\$50	\$600
Garbage - Playground by pool (2x week)	1	\$50	\$600
Dog station (Dog park @ pool)- (2x week)	5	\$250	\$3,000
		\$0	\$0
Dog station (Dog park @ pool)- (3x week)	1	\$75	\$900
2x Week at \$50 per can per month 3x Week at \$75 per can per month (MAIL) 3x Week at \$100 per can per month			
		<b>Subtotal</b>	<b>\$15,600</b>

*Added  
\$25  
month/  
\$300  
annual*

**Seasonal Service**

		Month	<i><b>PARTIAL</b></i> Year
Amenity: Additional cleaning service day (May-Sept)	5	\$160	\$800

<b>Total</b>	<b>\$16,400</b>
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# SECTION 3

# Proposal #395



## Governmental Management Services

Maintenance Services

<p>Bill To/District: Lucerne Park CDD</p>	<p>Prepared By: Governmental Management Services, LLC 219 E. Livingston Street Orlando, FL 32801</p>
<p>Job name and Description</p>	
<p><b><u>Lucerne Park Reserve “No Parking, standing, idling”</u></b>          - Proposal is for installation of x10 12”x18” signs and 8ft U-channel posts.          -</p>	

Qty	Description	Unit Price	Line Total	
	Labor		\$500.00	
	Mobilization		\$65.00	
	Equipment		\$80.00	
	Materials		\$1,255.80	
		Total Due:	\$1,900.80	



# SECTION D

# SECTION 1

# Lucerne Park Community Development District

## Summary of Check Register

November 8, 2024 through January 2, 2025

Fund	Date	Check No.'s	Amount
General Fund	11/12/24	677-681	\$ 14,810.32
	11/26/24	682-686	\$ 1,954.40
	12/3/24	687-689	\$ 6,367.06
	12/10/24	690-691	\$ 2,896.99
	12/18/24	692-696	\$ 13,819.06
	12/30/24	697-699	\$ 4,474.00
<b>Total Amount</b>			<b>\$ 44,321.83</b>

CHECK DATE	VEND#	INVOICE DATE	INVOICE	YRMO	DPT	ACCT#	SUB	SUBCLASS	VENDOR NAME	STATUS	AMOUNT	CHECK AMOUNT	CHECK #
11/12/24	00030	10/30/24	13508	2024	10	330-57200	46700		CLEANING SVCS OCT24	*	1,285.00		
CLEAN STAR SERVICES OF CENTRAL FL												1,285.00	000677
11/12/24	00007	11/01/24	231	2024	11	310-51300	34000		MANAGEMENT FEES NOV24	*	3,750.00		
		11/01/24	231	2024	11	310-51300	35200		WEBSITE ADMIN NOV24	*	105.00		
		11/01/24	231	2024	11	310-51300	35100		INFORMATION TECH NOV24	*	157.50		
		11/01/24	231	2024	11	310-51300	31300		DISSEMINATION SVCS NOV24	*	437.50		
		11/01/24	231	2024	11	330-57200	12000		AMENITY ACCESS NOV24	*	437.50		
		11/01/24	231	2024	11	310-51300	51000		OFFICE SUPPLIES NOV24	*	.48		
		11/01/24	231	2024	11	310-51300	42000		POSTAGE NOV24	*	18.21		
		11/01/24	232	2024	11	320-53800	12000		FIELD MANAGEMENT NOV24	*	1,325.00		
GOVERNMENTAL MANAGEMENT SERVICES												6,231.19	000678
11/12/24	00027	11/01/24	25344	2024	11	330-57200	46300		POOL MAINTENANCE NOV24	*	1,880.00		
MCDONNELL CORPORATION DBA RESORT												1,880.00	000679
11/12/24	00019	11/01/24	15078	2024	11	320-53800	46200		LANDSCAPE MAINT NOV24	*	3,400.42		
PRINCE & SONS INC.												3,400.42	000680
11/12/24	00046	10/31/24	11932911	2024	10	330-57200	34500		SECURITY SVCS OCT24	*	2,013.71		
SECURITAS SECURITY												2,013.71	000681
11/26/24	00039	11/21/24	BH112120	2024	11	310-51300	11000		SUPERVISOR FEE 11/21/24	*	200.00		
BOBBIE HENLEY												200.00	000682
11/26/24	00034	11/23/24	10689	2024	11	310-51300	31500		GENERAL COUNSEL OCT24	*	1,212.50		
KILINSKI VAN WYK, PLLC												1,212.50	000683
11/26/24	00050	11/21/24	KC112120	2024	11	310-51300	11000		SUPERVISOR FEE 11/21/24	*	200.00		
KRISTIN CASSIDY												200.00	000684
LUCP LUC PARK CDD ZYAN													



CHECK DATE	VEND#	INVOICE DATE	INVOICE	EXPENSED TO YRMO	DPT ACCT#	SUB SUBCLASS	VENDOR NAME	STATUS	AMOUNT	CHECK AMOUNT	CHECK #
11/26/24	00054	11/21/24	LR112120	202411	310-51300-11000		SUPERVISOR FEE 11/21/24 LINDSEY RODEN	*	200.00	200.00	000685
11/26/24	00019	10/24/24	15208	202410	320-53800-46100		REPAIRED LATERAL BREAK PRINCE & SONS INC.	*	141.90	141.90	000686
12/03/24	00030	11/19/24	13719	202411	330-57200-46700		CLEANING SVCS NOV24 CLEAN STAR SERVICES OF CENTRAL FL	*	1,285.00	1,285.00	000687
12/03/24	00007	9/30/24	230	202409	320-53800-49000		INSTLD RUBBER MULCH	*	1,724.93		
		10/31/24	233	202410	320-53800-47000		SOLAR LIGHT REPAIRS	*	331.12		
		10/31/24	234	202410	330-57200-46000		MILTON-AMENITY PREPARATN	*	900.00		
		10/31/24	235	202410	320-53800-47000		MILTON-FENCE REPAIRS	*	500.00		
							GOVERNMENTAL MANAGEMENT SERVICES			3,456.05	000688
12/03/24	00032	12/03/24	12032024	202412	300-15500-10000		EQUIPMENT LEASE JAN25 WHFS, LLC	*	1,626.01	1,626.01	000689
12/10/24	00055	11/21/24	JG112120	202411	310-51300-11000		SUPERVISOR FEE 11/21/24 JOAN A POLLOCK GRIFFIN	*	200.00	200.00	000690
12/10/24	00046	11/30/24	11969278	202411	330-57200-34500		SECURITY SVCS NOV24 SECURITAS SECURITY	*	2,696.99	2,696.99	000691
12/18/24	00056	11/21/24	DM112120	202411	310-51300-11000		SUPERVISOR FEE 11/21/24 DIANA MACECSKO	*	200.00	200.00	000692
12/18/24	00007	12/01/24	236	202412	310-51300-34000		MANAGEMENT FEES DEC24	*	3,750.00		
		12/01/24	236	202412	310-51300-35200		WEBSITE ADMIN DEC24	*	105.00		
		12/01/24	236	202412	310-51300-35100		INFORMATION TECH DEC24	*	157.50		
		12/01/24	236	202412	310-51300-31300		DISSEMINATION SVCS DEC24	*	437.50		

CHECK DATE	VEND#	INVOICE DATE	INVOICE	EXPENSED TO... YRMO DPT ACCT# SUB SUBCLASS	VENDOR NAME	STATUS	AMOUNT	CHECK AMOUNT	CHECK #
12/01/24	236	202412	330-57200-12000	AMENITY ACCESS DEC24		*	437.50		
12/01/24	236	202412	310-51300-51000	OFFICE SUPPLIES DEC24		*	.12		
12/01/24	236	202412	310-51300-42000	POSTAGE DEC24		*	2.77		
12/01/24	236	202412	310-51300-42500	COPIES DEC24		*	6.75		
12/01/24	237	202412	320-53800-12000	FIELD MANAGEMENT DEC24		*	1,325.00		
								6,222.14	000693
-----									
12/18/24	00034	12/12/24	11001	202411 310-51300-31500	GENERAL COUNSEL NOV24	*	2,116.50		
								2,116.50	000694
-----									
12/18/24	00027	12/01/24	25652	202412 330-57200-46300	POOL MAINTENANCE DEC24	*	1,880.00		
								1,880.00	000695
-----									
12/18/24	00019	12/01/24	15507	202412 320-53800-46200	LANDSCAPE MAINT DEC24	*	3,400.42		
								3,400.42	000696
-----									
12/30/24	00042	12/12/24	22430320	202411 310-51300-31100	GENERAL ENGINEERING NOV24	*	640.00		
								640.00	000697
-----									
12/30/24	00045	11/27/24	3909	202411 330-57200-46000	RE-SLINGED LOUNGES	*	2,250.00		
		12/04/24	3910	202412 330-57200-46000	RE-SLINGED LOUNGES	*	1,410.00		
								3,660.00	000698
-----									
12/30/24	00019	12/26/24	15799	202412 320-53800-46100	INSP/REP NOZZLES/SPRAY HD	*	174.00		
								174.00	000699
-----									
							TOTAL FOR BANK A	44,321.83	
							TOTAL FOR REGISTER	44,321.83	

# SECTION 2

***Lucerne Park***  
***Community Development District***

***Unaudited Financial Reporting***  
***November 30, 2024***



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**Lucerne Park**  
**Community Development District**  
**Combined Balance Sheet**  
**November 30, 2024**

	<i>General Fund</i>	<i>Debt Service Fund</i>	<i>Capital Reserve Fund</i>	<i>Totals Governmental Funds</i>
<b>Assets:</b>				
<b>Cash:</b>				
Operating Account	\$ 254,538	\$ -	\$ -	\$ 254,538
Money Market Account	\$ -	\$ -	\$ 77,316	\$ 77,316
<b>Investments:</b>				
<b>Series 2019</b>				
Reserve	\$ -	\$ 210,022	\$ -	\$ 210,022
Revenue	\$ -	\$ 78,092	\$ -	\$ 78,092
Prepayment	\$ -	\$ 2,108	\$ -	\$ 2,108
Due from General Fund	\$ -	\$ 5,164	\$ -	\$ 5,164
Prepaid Expenses	\$ 10,935	\$ -	\$ -	\$ 10,935
<b>Total Assets</b>	<b>\$ 265,473</b>	<b>\$ 295,385</b>	<b>\$ 77,316</b>	<b>\$ 638,175</b>
<b>Liabilities:</b>				
Accounts Payable	\$ 13,821	\$ -	\$ -	\$ 13,821
Due to Debt Service	\$ 5,164	\$ -	\$ -	\$ 5,164
<b>Total Liabilities</b>	<b>\$ 18,985</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 18,985</b>
<b>Fund Balance:</b>				
Deposits and Prepaid Items	\$ 10,935	\$ -	\$ -	\$ 10,935
Restricted for:				
Debt Service 2019	\$ -	\$ 295,385	\$ -	\$ 295,385
Unassigned	\$ 235,553	\$ -	\$ 77,316	\$ 312,869
<b>Total Fund Balances</b>	<b>\$ 246,488</b>	<b>\$ 295,385</b>	<b>\$ 77,316</b>	<b>\$ 619,190</b>
<b>Total Liabilities &amp; Fund Balance</b>	<b>\$ 265,473</b>	<b>\$ 295,385</b>	<b>\$ 77,316</b>	<b>\$ 638,175</b>

**Lucerne Park**  
**Community Development District**  
**General Fund**  
**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending November 30, 2024**

	Adopted Budget	Prorated Budget Thru 11/30/24	Actual Thru 11/30/24	Variance
<b>Revenues:</b>				
Assessments	\$ 446,207	\$ 4,511	\$ 4,511	\$ -
Other Income	\$ -	\$ 75	\$ 75	\$ -
<b>Total Revenues</b>	<b>\$ 446,207</b>	<b>\$ 4,586</b>	<b>\$ 4,586</b>	<b>\$ -</b>
<b>Expenditures:</b>				
<b><u>General &amp; Administrative:</u></b>				
Supervisor Fees	\$ 12,000	\$ 2,000	\$ 1,000	\$ 1,000
Engineering	\$ 20,000	\$ 3,333	\$ 640	\$ 2,693
Attorney	\$ 25,000	\$ 4,167	\$ 3,329	\$ 838
Annual Audit	\$ 4,800	\$ -	\$ -	\$ -
Assessment Administration	\$ 5,250	\$ 5,250	\$ 5,250	\$ -
Arbitrage	\$ 450	\$ -	\$ -	\$ -
Dissemination	\$ 5,250	\$ 875	\$ 875	\$ -
Trustee Fees	\$ 4,337	\$ 2,478	\$ 2,478	\$ -
Management Fees	\$ 45,000	\$ 7,500	\$ 7,500	\$ -
Information Technology	\$ 1,890	\$ 315	\$ 315	\$ -
Website Administration	\$ 1,260	\$ 210	\$ 210	\$ -
Postage & Delivery	\$ 900	\$ 150	\$ 31	\$ 119
Insurance	\$ 6,817	\$ 6,817	\$ 6,817	\$ -
Copies	\$ 500	\$ 83	\$ 4	\$ 80
Legal Advertising	\$ 3,000	\$ 500	\$ 977	\$ (477)
Other Current Charges	\$ 1,000	\$ 167	\$ 82	\$ 85
Office Supplies	\$ 350	\$ 58	\$ 1	\$ 58
Dues, Licenses & Subscriptions	\$ 175	\$ 175	\$ 175	\$ -
<b>Subtotal General &amp; Administrative</b>	<b>\$ 137,979</b>	<b>\$ 34,079</b>	<b>\$ 29,683</b>	<b>\$ 4,395</b>

**Lucerne Park**  
**Community Development District**  
**General Fund**  
**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending November 30, 2024**

	Adopted Budget	Prorated Budget Thru 11/30/24	Actual Thru 11/30/24	Variance
<b><u>Operations &amp; Maintenance</u></b>				
<b>Field Services</b>				
Property Insurance	\$ 16,118	\$ 16,118	\$ 12,058	\$ 4,060
Field Management	\$ 15,900	\$ 2,650	\$ 2,650	\$ -
Landscape Maintenance	\$ 45,800	\$ 7,633	\$ 6,801	\$ 832
Landscape Replacement	\$ 10,000	\$ 1,667	\$ -	\$ 1,667
Streetlights	\$ 38,473	\$ 6,412	\$ 5,959	\$ 453
Electric	\$ 2,000	\$ 333	\$ 139	\$ 194
Water & Sewer	\$ 3,500	\$ 583	\$ 294	\$ 290
Irrigation Repairs	\$ 7,500	\$ 1,250	\$ 142	\$ 1,108
General Repairs & Maintenance	\$ 12,000	\$ 2,000	\$ 831	\$ 1,169
Contingency	\$ 7,500	\$ 1,250	\$ -	\$ 1,250
<b>Subtotal Field Expenditures</b>	<b>\$ 158,791</b>	<b>\$ 39,897</b>	<b>\$ 28,874</b>	<b>\$ 11,023</b>
<b>Amenity Expenditures</b>				
Amenity - Electric	\$ 10,100	\$ 1,683	\$ 1,456	\$ 228
Amenity - Water	\$ 6,000	\$ 1,000	\$ 1,543	\$ (543)
Playground Lease	\$ 19,512	\$ 3,252	\$ 3,252	\$ -
Internet	\$ 2,000	\$ 333	\$ 339	\$ (5)
Pest Control	\$ 600	\$ 100	\$ -	\$ 100
Janitorial Service	\$ 16,160	\$ 2,693	\$ 2,570	\$ 123
Security Services	\$ 35,000	\$ 5,833	\$ 4,711	\$ 1,123
Pool Maintenance	\$ 23,700	\$ 3,950	\$ 3,960	\$ (10)
Amenity Repairs & Maintenance	\$ 10,000	\$ 1,667	\$ 3,150	\$ (1,483)
Amenity Access Management	\$ 5,250	\$ 875	\$ 875	\$ -
Contingency	\$ 14,469	\$ 2,412	\$ -	\$ 2,412
<b>Subtotal Amenity Expenditures</b>	<b>\$ 142,791</b>	<b>\$ 23,799</b>	<b>\$ 21,855</b>	<b>\$ 1,943</b>
<b>Total Expenditures</b>	<b>\$ 439,562</b>	<b>\$ 97,774</b>	<b>\$ 80,413</b>	<b>\$ 17,361</b>
<b>Excess (Deficiency) of Revenues over Expenditures</b>	<b>\$ 6,646</b>		<b>\$ (75,827)</b>	
<b><u>Other Financing Sources/(Uses):</u></b>				
Transfer In/(Out) - Capital Reserves	\$ (6,646)	\$ -	\$ -	\$ -
<b>Total Other Financing Sources/(Uses)</b>	<b>\$ (6,646)</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
<b>Net Change in Fund Balance</b>	<b>\$ -</b>		<b>\$ (75,827)</b>	
<b>Fund Balance - Beginning</b>	<b>\$ -</b>		<b>\$ 322,315</b>	
<b>Fund Balance - Ending</b>	<b>\$ -</b>		<b>\$ 246,488</b>	



**Lucerne Park**  
**Community Development District**  
**Debt Service Fund Series 2019**  
**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending November 30, 2024**

	Adopted Budget	Prorated Budget Thru 11/30/24	Actual Thru 11/30/24	Variance
<b>Revenues:</b>				
Assessments	\$ 419,524	\$ 4,241	\$ 4,241	\$ -
Interest	\$ 10,432	\$ 3,303	\$ 3,303	\$ -
<b>Total Revenues</b>	<b>\$ 429,956</b>	<b>\$ 7,545</b>	<b>\$ 7,545</b>	<b>\$ -</b>
<b>Expenditures:</b>				
Interest - 11/1	\$ 144,797	\$ 144,797	\$ 144,797	\$ -
Principal - 5/1	\$ 130,000	\$ -	\$ -	\$ -
Interest - 5/1	\$ 144,797	\$ -	\$ -	\$ -
<b>Total Expenditures</b>	<b>\$ 419,594</b>	<b>\$ 144,797</b>	<b>\$ 144,797</b>	<b>\$ -</b>
<b>Excess (Deficiency) of Revenues over Expenditures</b>	<b>\$ 10,362</b>		<b>\$ (137,252)</b>	
<b>Fund Balance - Beginning</b>	<b>\$ 218,764</b>		<b>\$ 432,638</b>	
<b>Fund Balance - Ending</b>	<b>\$ 229,126</b>		<b>\$ 295,385</b>	

**Lucerne Park**  
**Community Development District**  
**Capital Reserve Fund**  
**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending November 30, 2024**

	Adopted Budget	Prorated Budget Thru 11/30/24	Actual Thru 11/30/24	Variance
<b>Revenues</b>				
Interest	\$ 1,230	\$ 545	\$ 545	\$ -
<b>Total Revenues</b>	<b>\$ 1,230</b>	<b>\$ 545</b>	<b>\$ 545</b>	<b>\$ -</b>
<b>Expenditures:</b>				
Capital Outlay	\$ -	\$ -	\$ -	\$ -
<b>Total Expenditures</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
<b>Excess (Deficiency) of Revenues over Expenditures</b>	<b>\$ 1,230</b>		<b>\$ 545</b>	
<b>Other Financing Sources/(Uses)</b>				
Transfer In/(Out)	\$ 6,646	\$ -	\$ -	\$ -
<b>Total Other Financing Sources (Uses)</b>	<b>\$ 6,646</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
<b>Net Change in Fund Balance</b>	<b>\$ 7,875</b>		<b>\$ 545</b>	
<b>Fund Balance - Beginning</b>	<b>\$ 87,444</b>		<b>\$ 76,771</b>	
<b>Fund Balance - Ending</b>	<b>\$ 95,319</b>		<b>\$ 77,316</b>	

**Lucerne Park**  
Community Development District  
Month to Month

	Oct	Nov	Dec	Jan	Feb	March	April	May	June	July	Aug	Sept	Total
<b>Revenues:</b>													
Assessments	\$ -	\$ 4,511	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,511
<b>Total Revenues</b>	<b>\$ -</b>	<b>\$ 4,586</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 4,586</b>
<b>Expenditures:</b>													
<b>General &amp; Administrative:</b>													
Supervisor Fees	\$ -	\$ 1,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,000
Engineering	\$ -	\$ 640	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 640
Attorney	\$ 1,213	\$ 2,117	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 3,329
Annual Audit	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Assessment Administration	\$ 5,250	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 5,250
Arbitrage	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Dissemination	\$ 438	\$ 438	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 875
Trustee Fees	\$ 2,478	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,478
Management Fees	\$ 3,750	\$ 3,750	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 7,500
Information Technology	\$ 158	\$ 158	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 315
Website Administration	\$ 105	\$ 105	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 210
Postage & Delivery	\$ 13	\$ 18	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 31
Insurance	\$ 6,817	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 6,817
Copies	\$ 4	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4
Legal Advertising	\$ -	\$ 977	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 977
Other Current Charges	\$ 41	\$ 41	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 82
Office Supplies	\$ 0	\$ 0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1
Dues, Licenses & Subscriptions	\$ 175	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 175
<b>Subtotal General &amp; Administrative</b>	<b>\$ 20,440</b>	<b>\$ 9,243</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 29,683</b>

**Lucerne Park**  
Community Development District  
Month to Month

	Oct	Nov	Dec	Jan	Feb	March	April	May	June	July	Aug	Sept	Total
<b>Operations &amp; Maintenance</b>													
<b>Field Services</b>													
Property Insurance	\$ 12,058	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 12,058
Field Management	\$ 1,325	\$ 1,325	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,650
Landscape Maintenance	\$ 3,400	\$ 3,400	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 6,801
Landscape Replacement	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Streetlights	\$ 2,980	\$ 2,980	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 5,959
Electric	\$ 75	\$ 64	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 139
Water & Sewer	\$ 189	\$ 105	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 294
Sidewalk & Asphalt Maintenance	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Irrigation Repairs	\$ 142	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 142
General Repairs & Maintenance	\$ 831	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 831
Contingency	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Subtotal Field Expenditures</b>	<b>\$ 21,000</b>	<b>\$ 7,874</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 28,874</b>
<b>Amenity Expenditures</b>													
Amenity - Electric	\$ 768	\$ 688	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,456
Amenity - Water	\$ 1,268	\$ 276	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,543
Playground Lease	\$ 1,626	\$ 1,626	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 3,252
Internet	\$ 169	\$ 169	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 339
Pest Control	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Janitorial Service	\$ 1,285	\$ 1,285	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,570
Security Services	\$ 2,014	\$ 2,697	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,711
Pool Maintenance	\$ 2,080	\$ 1,880	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 3,960
Amenity Repairs & Maintenance	\$ 900	\$ 2,250	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 3,150
Amenity Access Management	\$ 438	\$ 438	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 875
Contingency	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Subtotal Amenity Expenditures</b>	<b>\$ 10,547</b>	<b>\$ 11,309</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 21,855</b>
<b>Total Expenditures</b>	<b>\$ 51,987</b>	<b>\$ 28,426</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 80,413</b>
<b>Excess Revenues (Expenditures)</b>	<b>\$ (51,987)</b>	<b>\$ (23,840)</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ (75,827)</b>
<b>Other Financing Sources/Uses:</b>													
Transfer In/(Out) - Capital Reserves	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total Other Financing Sources/Uses</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
<b>Net Change in Fund Balance</b>	<b>\$ (51,987)</b>	<b>\$ (23,840)</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ (75,827)</b>

**Lucerne Park**  
**Community Development District**  
**Long Term Debt Summary**

<b>SERIES 2019, SPECIAL ASSESSMENT REVENUE BONDS</b>		
INTEREST RATES:	3.80%, 4.00%, 4.625%, 4.75%	
MATURITY DATE:	5/1/2050	
RESERVE FUND DEFINITION	50% of MAXIMUM ANNUAL DEBT SERVICE	
RESERVE FUND REQUIREMENT	\$210,022	
RESERVE FUND BALANCE	\$210,022	
BONDS OUTSTANDING - 05/16/2019		\$7,025,000
LESS: SPECIAL CALL - 8/01/20		(\$250,000)
LESS: SPECIAL CALL - 11/01/20		(\$35,000)
LESS: SPECIAL CALL - 02/01/21		(\$10,000)
LESS: PRINCIPAL PAYMENT - 05/01/21		(\$110,000)
LESS: PRINCIPAL PAYMENT - 05/01/22		(\$115,000)
LESS: PRINCIPAL PAYMENT - 05/01/23		(\$120,000)
LESS: PRINCIPAL PAYMENT - 05/01/24		(\$125,000)
<b>CURRENT BONDS OUTSTANDING</b>		<b>\$6,260,000</b>

**Lucerne Park**  
**COMMUNITY DEVELOPMENT DISTRICT**  
**Special Assessment Receipts**  
**Fiscal Year 2025**

ON ROLL ASSESSMENTS

Gross Assessments	\$ 479,794.74	\$ 451,100.96	\$ 930,895.70
Net Assessments	\$ 446,209.11	\$ 419,523.89	\$ 865,733.00

52%                      48%                      100%

<i>Date</i>	<i>Distribution</i>	<i>Gross Amount</i>	<i>Discount/Penalty</i>	<i>Commission</i>	<i>Interest</i>	<i>Net Receipts</i>	<i>General Fund</i>	<i>2019 Debt Service</i>	<i>Total</i>
11/12/24	10/21/24	\$ 1,361.21	\$ (71.47)	\$ (25.79)	\$ -	\$ 1,263.95	\$ 651.45	\$ 612.50	\$ 1,263.95
11/19/24	11/1 - 11/7/24	\$ 8,071.35	\$ (322.87)	\$ (260.44)	\$ -	\$ 7,488.04	\$ 3,859.43	\$ 3,628.61	\$ 7,488.04
<b>Total</b>		<b>\$ 9,432.56</b>	<b>\$ (394.34)</b>	<b>\$ (286.23)</b>	<b>\$ -</b>	<b>\$ 8,751.99</b>	<b>\$ 4,510.88</b>	<b>\$ 4,241.11</b>	<b>\$ 8,751.99</b>

1%	Net Percent Collected
\$856,981.01	Balance Remaining to Collect